A Tale of Two Sinners Luke 7:36-8:3

Review:

- 1. In our modern political climate, we often pit the pursuit of holiness against the right to liberty
- 2. But Jesus sees both self-righteous separatism and immoral licentiousness as equally blameworthy
- 3. Those who see their sin as insignificant tend to dismiss Jesus' offer of salvation, while those who know they are sinners are grateful for His grace
- 4. Jesus draws near to all kinds of sinners, offering His grace to those who repent and trust in Him

Reflect:

- 1. Is your sin problem more like Simon's or more like the unnamed woman's?
- 2. Thinking about the way Jesus looks at you and your sin, what can you do to demonstrate your gratitude for His grace?

Go Further: Read John 8:2-11

- 1. According to verse 2, where was Jesus teaching? Who had come to hear Him?
- 2. Whom did the scribes and Pharisees bring to Jesus? Where did they put her?
- 3. Of what did the scribes and Pharisees accuse the woman?
- 4. According to verse 5, what did they say should happen to her?
- 5. According to Leviticus 20:10, who does the Law of Moses say should be put to death if a man commits adultery with another man's wife?
- 6. According to verse 6, why did the scribes and Pharisees ask Jesus this question?
- 7. Instead of answering their question, what did Jesus do?
- 8. According to verse 7, whom did Jesus think should be the first to throw a stone at the woman?
- 9. According to verse 8, what does Jesus continue to do?
- 10. According to verse 9, how did the woman's accusers respond to Jesus' challenge? Who were the first to leave? Who were the last two left?
- 11. What two questions does Jesus ask the woman in verse 10?
- 12. According to verse 11, what is her answer to Jesus' second question?
- 13. What does Jesus say He will not do?
- 14. What two commands does Jesus give the woman?

Summary and Application:

- 1. There are only two other places in the Bible where someone is said to write with His finger: Exodus 31:18 and Deuteronomy 9:10 both describe God writing His Law on the tablets of the testimony. Given this, what do you think Jesus was writing in verses 6 and 8? To Whom does He seem to be comparing Himself?
- 2. Given that Leviticus 20:10 says that both parties involved in adultery should be put to death, to whom do you think Jesus is referring when He mentions the one "who is without sin?"
- 3. According to John 8, does Jesus take a side in the holiness vs. liberty debate? How does His decision concerning the woman uphold the Law of Moses? How does it demonstrate mercy?